

**CITY OF MILWAUKIE
CITY COUNCIL AGENDA
FEBRUARY 20, 1990**

MILWAUKIE CENTER

1594TH MEETING

WORK SESSION

5:00 - 5:30 P.M. - Planning Commission Interviews
5:30 - 6:45 P.M. - Public Works Three Year Capital Improvements Program

REGULAR SESSION

7:00 p.m.

- I. CALL TO ORDER**
Pledge of Allegiance
- II. AUDIENCE PARTICIPATION** *(The Mayor will call for statements from citizens regarding issues relating to the City. It is the intention that this portion of the agenda shall be limited to items of City business which are properly the object of Council consideration. Persons wishing to speak shall be allowed to do so only after registering on the card provided at the entrance to the meeting room. The Council may limit the time allowed for presentation.)*
- III. PUBLIC HEARING** *(Public comment will be allowed on items appearing on this portion of the agenda following a brief staff report presenting the item and action requested. The Mayor may limit testimony.)*
 - A. Public Facilities Plan Report (Maggie Collins)**
- IV. OTHER BUSINESS** *(The following items will be individually presented by City staff or other appropriate individuals. A synopsis of each item together with a brief statement of the action being requested shall be made by those appearing on behalf of an agenda item.)*
 - A. Final Acceptance of Filbert Street Improvements (Dick Bailey)**
 - B. Consideration of Findings Regarding Appeal of Kellogg Lake Apartments (Maggie Collins)**
 - C. Report on Clackamas Community College Levy (Dan Bartlett)**
- V. CONSENT AGENDA** *(Items appearing below are considered to be routine, and therefore, will not be allotted Council discussion time on the agenda. Rather, the items may be passed upon by the Council in one blanket motion. Any Council member may remove an item from the "Consent" portion of the agenda for discussion or questions by requesting such action prior to consideration of that portion of the agenda.)*

City Council Minutes of February 6, 1990

VI. INFORMATION

- A. Parks Forum Report**
- B. Johnson Creek Facility Report**

VII. ADJOURNMENT